‘VII. 1—3. II. CORINTHIANS. 283   
   
   
 ‘AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 are the temple of the living with idols? for "ye are the temple «1c iis 20,   
 God; as God hath said, of the living God; even as God said,   
 T will dwell in them, and   
 walk in them; and I will   
 be their God, and they shall walk among them; and I will be   
 be my people. \7 Wherefore their God, and they shall be to me   
 come out from among them,   
 and be ye separate, saith a people. 17 Wherefore Ycome ye £xxy   
 the Lord, and touch not out from among them, and be sepa- Yili 8.86   
 the unclean thing; and I rated, saith the Lord, and touch not 7 eit   
 will receive you, 8 and any thing unclean; and I will re- Rev. xviii.   
 will be a Father unto   
 you, and ye shall be my ceive you, 8 and #1 will be unto zJer.xxx11,9.   
 sons and daughters, saith you a Father, and ye shall be unto ‘Rev.   
 the Lord Almighty. VII. me sons and daughters, saith the   
 1 Having therefore these Lord Almighty. - VII. 1 Having   
 promises, dearly beloved, let these promises, dearly \*   
 us cleanse ourselves from beloved, let us cleanse ourselves ch.vi 18,   
 all filthiness of the flesh from every pollution of flesh and 1 John iti,   
 and spirit, perfecting holi- spirit, perfecting holiness in the fear ,   
 ness tn the fear of God.   
 2 Receive us; we have   
 wronged no man, we have of God.   
 corrupted no man, we have   
 defrauded no man, 3T 2 Receive us; we wronged no   
 speak not this to condemn man, we ruined no man, »we de- bactssx.ss.   
 frauded no man. . ch. xii.   
 31 speak it not   
   
 17.) The necessity of separation cipient through the flesh, and when the   
 from the heathen enforced by another cit ent, the retainer and propagator of   
 tion, Isa. 11, freely given from memor umess. The exhortation is general :   
 and I will receive you being moreover sub- against impure acts and impure thoughts.   
 stituted from Ezek, xx. 34, for ‘the Lord perfecting holiness gives the posi-   
 will go before you, and the God of Israel tive side of the foregoing negative exhorta-   
 will be your rereward.’ ‘The unclean tion: every abnegation and banishing of   
 thing must be understood of the pollutions impurity is a positive advance of that sanc-   
 of heathenism generally, not of any one tification, the fear of God (as its   
 especial polluted thing, as meat offered to to which we are called. .   
 idols. 18.] The citation continues, 2—16.] ConcERNING THE EFFECT ON   
 setting forth the blessings promised to THEM, AND RESULTS IN THEIR CONDUCT,   
 those who do thus come out from heathen- WHICH HIS FORMER EPISTLE AD PRO-   
 dom. Various passages of the O. T. are DUCED. 2—4.] He introduces the   
 combined. In 2 Sam. vii. 14, we have “I subject by a friendly assurance of his love   
 will be his father, he shall be my son.” and bespeaking of heirs, as before in ch.   
 The expression “my and my daughters” vi. 11, 13. 2.] Receive, make room   
 is found Isa. and “thus saith the Lord for, see above on ch. vi. 13.   
 of Hosts’’ begins the section from which wronged no man] Reasons why they should   
 the former clauses are taken, 2 Sam. vii. makeroom forhimintheir hearts: we(when   
 VIL. 1.] Inference from the foregoing he dwelt among them,—the verbs refer to a   
 citations :—seeing that we have such glo- set time, to his course hitherto)   
 rious promises, we are to purify ourselves no man (in outward acts, namely,—in the   
 (not merely, ‘keep ourselves pure :’ exercise of his apostolic authority, or the   
 eation belongs to sanctification, and is a like),—we ruined no man (this probably   
 gradual work, even after conversion). also of outward conduct towards others),   
 of flesh, the actual instrument and sug- —we cheated no man.—To understand   
 gester of pollution: of spirit, as the re- these verbs as applying to the contents